# Public Utilities Commission of the State of California

Steve Larson, Executive Director

<u>Headquarters</u> 505 Van Ness Avenue San Francisco, CA 94102 (415) 703-2782 Southern California Office 320 West 4<sup>th</sup> Street, Suite 500 Los Angeles, CA 90013 (213) 576-7000

Website: http://www.cpuc.ca.gov Calendar Archive: http://www.cpuc.ca.gov/daily\_calendar\_archive/

# **Daily Calendar**

# Friday, February 17, 2006

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification of Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports/
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications

Resolution ALJ 176-3167 regarding ratification of preliminary determinations of category and notice of assignment is included in this calendar.

The Commission Daily Calendar will not be published on February 20, 2006 due to a State legal holiday.



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov FAX: 415-355-5404 (Attn.: Public Advisor)

toll-free: 1-866-849-8390 TTY: 1-866-836-7825 (toll-free)

Voice: 415-703-2074 1-415-703-5282

#### REGULAR COMMISSION BUSINESS MEETINGS

| March 2, 2006              | 10:00 am | San Francisco |
|----------------------------|----------|---------------|
| March 15, 2006 (Wednesday) | 10:00 am | San Francisco |
| April 13, 2006             | 10:00 am | San Francisco |

# COMMISSION RATESETTING DELIBERATIVE MEETINGS (Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

| February 27, 2006 | 1:30 pm | San Francisco |
|-------------------|---------|---------------|
| March 13, 2006    | 1:30 pm | San Francisco |
| April 10, 2006    | 1:30 pm | San Francisco |

#### OTHER COMMISSION MEETINGS

#### Notice of Final Oral Argument – A.04-12-014 / I.05-05-024

| March 6, 2006      | California Public Utilities Commission            |
|--------------------|---|
| 10 am – 12:00 noon | 505 Van Ness Avenue, Commission Auditorium        |
|                    | (Corner of Van Ness Avenue and McAllister Street) |
|                    | San Francisco                                     |
|                    |   |

Application of Southern California Edison Company (U 338-E), for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates, and

Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company.

Pursuant to Public Utilities Code § 1701.3(d), a final oral argument in the above-entitled matter will be held before a quorum of the Commission with Assigned Commissioner Geoffrey Brown and Administrative Law Judge David Fukutome presiding.

Parties desiring expedited or daily transcripts should advise the Chief Hearing Reporter by telephone at (415) 703-2288, no later than three days prior to the first day of hearing.

If you have questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203.

#### **NOTICES**

# **Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

# **Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be taken directly to the Commission's lobby, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

#### Charge for Commission Documents

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

# **Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

#### **COMMISSIONER OFFICE HOURS**

#### NONE

#### PUBLIC MEETING & WORKSHOPS

# <u>Workshops – Review of the November 1, 2005 filing of the Standardization Team Report and Progress Report on the CARE and Low Income Energy Efficiency Program Initiatives</u>

| February 17, 2006 | Combined Workshops                   |
|-------------------|--------------------------------------|
| 10 am − 4 pm      | State of California Building         |
|                   | Milton Marks Conference Center       |
|                   | 455 Golden Gate Avenue, Benicia Room |
|                   | San Francisco                        |
|                   |                                      |

Administrative Law Judge Steve Weissman will hold this combined workshop to review the Standardization Team Proposed Revisions to the LIEE Statewide P&P and the WIS Manual filed on November 1, 2005 and to discuss the status of the CARE and Low-Income Energy Efficiency Program Winter Initiative. The schedule for the workshop is as follows: 10:00 a.m. to 12:00 noon – Review of the November 1, 2005 Standardization Team Report; 12:00 noon to 1:00 p.m. - LUNCH (Lunch will not be provided); and 1:00 p.m. to 4:00 p.m. – Progress Report on the CARE and LIEE Program Winter Initiatives.

TELECONFERENCE INFORATION: The meeting is accessible through teleconference. To use this option, please call 1-866-675-0748. After hearing the prompt, enter the access code 554377 followed by the pound sign (#). This location is wheelchair accessible, and the meeting is open to the public. For questions about the workshop, contact Hazlyn Fortune at (415) 703-1809; hcf@cpuc.ca.gov.

We ask any participants who wish to use this teleconference service to refrain from any additional sounds, such as, music on hold, background noises, as it interferes with the meeting attendees. Please use the mute function on your phone whenever you are not speaking in the workshop.

## <u>Public Meeting Notice – ULTS Administrative Committee</u>

| February 22, 2006<br>10:30 am - 2 pm | California Public Utilities Commission<br>505 Van Ness Avenue, Training Room A<br>(Corner of Van Ness Avenue and McAllister Street) |
|--------------------------------------|---|
|                                      | San Francisco   |

Universal Lifeline Telephone Service (ULTS) Trust Administrative Committee will meet on this day. Packet including the agenda for this meeting is available at http://www.cpuc.ca.gov/static/telco/public+programs/advisory+boards/ults.htm. Contact: Kevin Feizi, 916-327-7798 or kef@cpuc.ca.gov.

## <u>Public Meeting Notice - Deaf and Disabled Telecommunications Program</u>

| California Relay Service Advisory Committee (CRSAC) | DDTP Office                            |
|---|--|
| February 24, 2006                                   | 505 14 <sup>th</sup> Street, Suite 400 |
| 10 am - 4 pm  | Oakland                                |
|   |  |

The CRSAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following: **PUBLIC MEETING AGENDA** 

I. Routine Business, A. Introductions, B. Agenda Modifications and Approval, C. Review of Minutes of the Previous Meeting, D. Review of Action List, E. CRS Contract Manager Report (CCAF), F. CRS Report, and G. CPUC Report and General Program Status Update; II. Public Input; III. CCAF Staff Reports, A. Consumer Affairs Report, B. Customer

Contact Report, C. Field Operations Report, D. Marketing Report, and E. Outreach Report; IV. MCI and Verizon Update; V. CRS Performance Status; VI. Notice of Proposed Rule Making; VII. Abbreviated Dialing; VIII. CODE 29; IX. Non-Voting Liaison Representative; X. Member Reports; and XI. Future Meetings and Locations.

<u>Meeting Information</u>: For more information, please contact Lisa Lu, DDTP Committee Coordinator at (510) 302-1100 x113 Voice or (510) 302-1117 TTY.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

## Public Meeting - Low Income Oversight Board (LIOB)

| February 23, 2006 | State of California Building         |
|-------------------|--------------------------------------|
| 10 am − 3 pm      | Milton Marks Conference Center       |
|                   | 455 Golden Gate Avenue, Benicia Room |
|                   | San Francisco                        |
|                   |                                      |

This meeting will consist of an orientation session for Low Income Programs. **Energy Orientation:** (1) Overview of Commission Processes – ALJ Weissman (20 min.). (2) Overview of Statue Governing the LIOB – CPUC Legal Division (20 min.). (3) CARE and LIEE program overview from utilities (30 min.). (4) Update from board members regarding their communities' participation and feedback on low income programs (40 min.). (5) Update on Standardization workshop on February 17 (20 min.). (6) Update on Winter Initiatives workshop on February 17 (20 min.). (7) Water Conservation Program (5 min.). (8) Update on current water utility low-income proceedings (5 min.). The Board may also discuss, review, and decide on the following: approval of LIOB meeting minutes from December 2, 2006 (5 min.) and agenda and schedule for the next meeting.

This is a public meeting. Interested parties may attend in person or may participate via teleconference. The Conference Center is wheelchair accessible. For directions and any other information regarding the meeting, please call Zaida Amaya at (916) 324-8684, zca@cpuc.ca.gov or Terrie Tannehill at (415) 703-1224, tjt@cpuc.ca.gov.

To teleconference into any one of the listed sites dial **1-866-675-0748**. You will then be prompted for your pass code which is **554377** followed by the # sign.

We ask any participants who wish to use this teleconference service to refrain from any additional sounds, such as, music on hold, background noises, as it interferes with the meeting attendees. If necessary, please use the mute function on your phone or disconnect from the call and reconvene at a more convenient time.

# Notice of Final Oral Argument – A.04-12-014 / I.05-05-024

| March 6, 2006                    | California Public Utilities Commission            |
|----------------------------------|---|
| <i>10 am</i> − <i>12:00 noon</i> | 505 Van Ness Avenue, Commission Auditorium        |
|                                  | (Corner of Van Ness Avenue and McAllister Street) |
|                                  | San Francisco                                     |
|                                  |   |

Application of Southern California Edison Company (U 338-E), for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates, and

Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company.

Pursuant to Public Utilities Code § 1701.3(d), a final oral argument in the above-entitled matter will be held before a quorum of the Commission with Assigned Commissioner Geoffrey Brown and Administrative Law Judge David Fukutome presiding.

Parties desiring expedited or daily transcripts should advise the Chief Hearing Reporter by telephone at (415) 703-2288, no later than three days prior to the first day of hearing.

If you have questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203.

#### Workshop Notice - R.04-04-025: 2006 Avoided Cost Update

| March 14, 2006 | California Public Utilities Commission            |
|----------------|---|
| 10 am - 5 pm   | 505 Van Ness Avenue, Training Room B              |
| _              | (Corner of Van Ness Avenue and McAllister Street) |
| and            | San Francisco                                     |
|                |   |
| March 15, 2006 |   |
| 9:30 am - 5 pm |   |

Order Instituting Rulemaking to Promote Consistency in Methodology and Input Assumptions in Commission

Applications of Short-run and Long-run Avoided Costs, Including Pricing for Qualifying Facilities.

The workshop in the above-entitled matter is to discuss the draft report by Energy and Environmental Economics, Inc., ("E3") on the 2006 Avoided Cost Update issues, as identified in the December 27, 2005 Administrative Law Judge ruling in this proceeding. The E3 draft report and additional information on this workshop will be posted the week of February 20, 2006 at

http://www.cpuc.ca.gov/static/energy/electric/energy+efficiency/rulemaking/eeevaluation.htm.

For more information, contact ALJ Meg Gottstein at meg@cpuc.ca.gov or (415) 703-4802.

# Workshop Notice - R.04-03-017: Order Instituting Rulemaking Regarding Policies, Procedures and Incentives for Distributed Generation and Distributed Energy Resources

| March 16, 2006 | California Public Utilities Commission           |
|----------------|--|
| 10 am          | 505 Van Ness Avenue, Commission Courtroom        |
|                | (Corner of Van Ness Avenue and McAllister Street |
|                | San Francisco                                    |
|                |  |

The workshop in the above-entitled matter will be held before Administrative Law Judge Dorothy Duda.

# NOTICE OF DRAFT RESOLUTIONS (Pursuant to PU Code § 311(g))

Draft Resolution M-4816 adopting levels of Utilities Reimbursement Account Fees for fiscal year 2005-06 is available at the Commission's web site:

http://www.cpuc.ca.gov/WORD\_PDF/COMMENT\_RESOLUTION/53478.DOC

Parties who wish to file comments on this resolution may do so no later than March 3, 2006. Contact person: Mike Cooper, (415) 703-2691; dmc@cpuc.ca.gov; 505 Van Ness Avenue, San Francisco, CA 94102.

### **NEW FILINGS**

**NONE** 

### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

# DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \* ARBITRATOR'S REPORTS

NONE

#### ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division

(703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed. "Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

| 02/03/06 | Telecom 2             | EQUIVOICE, LLC, Utility Name Change (effective TBD)   |
|----------|-----------------------|---|
| 02/06/06 | Telecom 27989         | PACIFIC BELL, Express contract (effective TBD)  |
| 02/06/06 | Telecom 27990         | PACIFIC BELL, Express contract (effective TBD)  |
| 02/06/06 | Telecom 27991         | PACIFIC BELL, Category III contract (effective TBD)   |
| 02/08/06 | Telecom 3409          | AT&T COMMUNICATIONS OF CALIFORNIA, INC, Amended Contract (effective TBD)  |
| 02/08/06 | Telecom 3410          | AT&T COMMUNICATIONS OF CALIFORNIA, INC, Contract (effective TBD)  |
| 02/08/06 | Telecom 338           | MCI METRO ACCESS TRANSMISSION SERVICES, Updates Local Calling area coverage.` (effective TBD)   |
| 02/09/06 | Telecom 27994         | PACIFIC BELL, Government contract (effective TBD)   |
| 02/09/06 | Telecom 27995         | PACIFIC BELL, Government contract (effective TBD)   |
| 02/09/06 | Telecom 27996         | PACIFIC BELL, Category III contract (effective TBD)   |
| 02/09/06 | Telecom 28006         | PACIFIC BELL, Amendment No. 4 with MetroPCS, Inc. (effective TBD)   |
| 02/09/06 | Telecom MEMO 16       | THE PONDEROSA TELEPHONE COMPANY, Voice Mail Service Promotion (effective TBD)   |
| 02/10/06 | Energy<br>2703G 2782E | PACIFIC GAS & ELECTRIC COMPANY, Establishment of Pension Interest Memorandum Accounts for Electric and Gas for a 2006 Pension Contribution (anticipated effective 01/01/06)   |
| 02/10/06 | Energy 2783E          | PACIFIC GAS & ELECTRIC COMPANY, Submission of Notice of Construction for the Relocation of Sanger-California No. 2 70 Kilovolt Power Line, City of Fresno (anticipated effective 03/12/06)  |
| 02/10/06 | Energy<br>1771E 1596G | SAN DIEGO GAS & ELECTRIC COMPANY, Notification of the Creation of New Affiliates (anticipated effective 02/10/06)   |
| 02/10/06 | Energy 1772E          | SAN DIEGO GAS & ELECTRIC COMPANY, Confirmation of SDG&E's Nominee to the Committees of its Nuclear Decommissioning Trust Funds (anticipated effective 09/01/06)   |
| 02/10/06 | Energy 1964E          | SOUTHERN CALIFORNIA EDISON COMPANY, Modification to Schedule 1 of Operating Order Between California Department of Water Resources and SCE in Accordance with Ordering Paragraph 7 of Decision 05-12-021ac (anticipated effective 03/12/06) |
| 02/10/06 | Telecom 168-A         | CITIZENS TELECOMS. CO. OF TUOLUMNE, Supplements   |

|          |               | A.L.No.168, Integrated Services Digital Network (ISDN) - Primary Rate Interface (PRI) new service. (effective TBD)  |
|----------|---------------|---|
| 02/10/06 | Telecom 28011 | PACIFIC BELL, Government contract (effective TBD)   |
| 02/10/06 | Telecom 28015 | PACIFIC BELL, Modify the terms and conditions of AT&T Messaging's Unified Communications product (effective TBD)  |
| 02/14/06 | Energy 52E    | MOUNTAIN UTILITIES, February 2006 Diesel Fuel Balancing Account rate change (anticipated effective 02/19/06)  |
| 02/14/06 | Energy 2784E  | PACIFIC GAS & ELECTRIC COMPANY, Community Choice Aggregation service tariff revisions in compliance with CCA Phase 2 Decision 05-12-041 (anticipated effective 03/16/06)  |
| 02/14/06 | Energy 1773E  | SAN DIEGO GAS & ELECTRIC COMPANY, New tariffs and revisions to existing tariffs to implement community choice aggregation pursuant Decision 05-12-041 (anticipated effective 03/16/06)  |
| 02/14/06 | Energy 1965E  | SOUTHERN CALIFORNIA EDISON COMPANY, Establishment and modification of tariffs to allow for the implementation of Community Choice Aggregation and withdrawal and replacement of previously established interim tariffs (anticipated effective 03/16/06) |
| 02/14/06 | Telecom 28020 | PACIFIC BELL, Express contract (effective TBD)  |
| 02/14/06 | Telecom 28021 | PACIFIC BELL, Express contract (effective TBD)  |
| 02/14/06 | Telecom 28022 | PACIFIC BELL, Express contract (effective TBD)  |
| 02/14/06 | Telecom 28023 | PACIFIC BELL, Express contract (effective TBD)  |
| 02/14/06 | Telecom 11442 | VERIZON CALIFORNIA, INC., Government contract - customer requests confidentiality (effective TBD)   |
| 02/15/06 | Energy 3594G  | SOUTHERN CALIFORNIA GAS COMPANY, Establishment of the California Solar Initiative Balancing Account (anticipated effective 03/17/06)  |
| 02/15/06 | Telecom 28024 | PACIFIC BELL, Government contract (effective TBD)   |
| 02/15/06 | Water 105     | ALCO WATER SERVICE, [Salinas District] Increase rates to recover costs of plant additions completed in 2005. (anticipated effective 04/01/06)   |
| 02/15/06 | Water 106     | ALCO WATER SERVICE, Compliance filing to update tariff rules and service forms pursuant to Resolution W-4577, dated December 15, 2005. (anticipated effective 04/01/06)   |

# ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

To inquire about a suspension, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

# NONE

#### ADVICE LETTER PROTESTS

To inquire about a protest, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

#### **NONE**

# MISCELLANEOUS TRANSPORTATION ITEMS Filings with Consumer Protection and Safety Division

#### NONE

#### MISCELLANEOUS TELECOMMUNICATION MATTERS

#### **NONE**

#### TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

#### **NONE**

# ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED

ALJ Walwyn

**A.06-01-005** - In the Matter of the Application of California-American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles District to increase revenues by \$2,020,466 or 10.88% in the year 2007; \$634,659 or 3.08% in the year 2008; and \$666,422 or 3.14% in the year 2009,

Prehearing Conference held and concluded

ALJ Halligan

**A.02-11-017** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and

**I.03-01-012** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and

**A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),

Evidentiary Hearing currently set for April 24 – May 5 reset to May 24 – June 6

#### REMOVALS FROM CALENDAR

ALJ Barnett C.05-12-036 – Leeann A. Linam, Complainant, vs. AT & T Communications of California, Inc.,

Defendant,

Expedited Complaint Proceeding Hearing in Riverside scheduled for March 3 has been removed

from the Calendar

#### **NEW SETTINGS**

2/28/06 R.06-02-013 (PHC) - Order Instituting Rulemaking to Integrate Procurement Policies and Consider

10:00 a.m. Long-Term Procurement Plans,

ALJ Brown Commission Courtroom, San Francisco

3/14/06 I.05-04-019 (EH) - In the Matter of the Order Instituting Investigation and Order to Show Cause on the

10:00 a.m. ALJ Bushey Comr Peevey Commission's own motion into the operations and practices of Mr. Move Moving & Storage, Inc., a California corporation, doing business as Load Rock N Roll Moving and Storage, Right Now Moving and Storage, Same Day Moving, Short Notice Moving and Storage, A All-American Relocation, Load Lock N Roll, Long Beach Security Storage, Mister Move, and its president, Eli Galam. Respondents,

Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA

3/21/06 C.05-12-004 (PHC) - Chevron Products Company, Complainant, vs. Equilon Enterprises LLC, dba

10:00 a.m. Shell Oil Products US, and Shell Trading (US) Company, Defendants,

ALJ Walker Commission Courtroom, San Francisco

Comr Brown

**3/22/06 A.06-01-004 (PHC)** - In the Matter of the Application of Park Water Company (U314W) for Authority to Increase Rates Charged for Water Service by \$1,680,500 or 8.21% in 2007, \$571,181 or 2.57% in

ALJ Yacknin 2008, and \$658,677 or 2.88% in 2009, Comr Bohn Commission Courtroom, San Francisco

3/23/06 FC-024 (CITATION) - In the matter of the Citation of Chris N. Agoh dba Budget Ride, pursuant to

9:00 a.m. Resolution ALJ-187,

ALJ Ryerson San Diego State Office Building, 1350 Front Street, Room B-102, San Diego, CA

5/15/06 A.05-03-005 (EH) - In the Matter of the Application of SBC California (U 1001 C) for a Surcharge and

10:00 a.m. a Balancing Account to Recover Undergrounding Costs in the City of San Diego,

ALJ Bushey Commission Courtroom, San Francisco

Comr Peevey (also May 16 - 17)

(112/07 A 0.0 A 0.0 T)

**6/13/06**A.06-01-005 (EH) - In the Matter of the Application of California-American Water Company (U 210 10:00 a.m.

W) for an order authorizing it to increase its rates for water service in its Los Angeles District to increase revenues by \$2,020,466 or 10.88% in the year 2007; \$634,659 or 3.08% in the year 2008; and

Comr Bohn \$666,422 or 3.14% in the year 2009,

Commission Courtroom, San Francisco

(also June 14 – 16)

#### LAW AND MOTION

Law and Motion Hearings are held before Administrative Law Judges Hallie Yacknin and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

**2/23/06** C.05-11-011 (LM) - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC 10:00 a.m. COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities

ALJ Thorson (collectively"SBC"), Defendant,

Comr Brown Commission Courtroom, San Francisco

2/23/06 C.05-11-012 (LM) - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX

CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities

ALJ Thorson (collectively"Cox"), Defendant,

Comr Brown Commission Courtroom, San Francisco

2/27/06 NONE SCHEDULED

10:00 a.m.

10:00 a.m.

3/9/06 I.03-10-038 (LM) - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the

Comr Brown

Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co.

Inc. pursuant to the California Public Utilities Code Section 855,

Commission Courtroom, San Francisco

3/16/06 C.05-11-011 (LM) - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC 10:00 a.m. COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities

ALJ Thorson (collectively"SBC"), Defendant,

Comr Brown Commission Courtroom, San Francisco

3/16/06 C.05-11-012 (LM) - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX

10:00 a.m. CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities

ALJ Thorson (collectively"Cox"), Defendant,

Comr Brown Commission Courtroom, San Francisco

**6/15/06** C.05-11-011 (LM) - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC 10:00 a.m. COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities

ALJ Thorson (collectively"SBC"), Defendant,

Comr Brown Commission Courtroom, San Francisco

6/15/06 C.05-11-012 (LM) - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX

10:00 a.m. CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities

ALJ Thorson (collectively"Cox"), Defendant,

Comr Brown Commission Courtroom, San Francisco

# FINAL ORAL ARGUMENTS (FOA)

**3/6/06 A.04-12-014 (FOA)** - Application of Southern California Edison Company (U 338-E) for Authority to, 10:00 a.m. –

Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect

12:00 noon That Increase In Rates, and

ALJ Fukutome I.05-05-024 - Investigation on the Commission's Own Motion into the Rates, Operations, Practices,

Comr Brown Service and Facilities of Southern California Edison Company,

Commission Auditorium, San Francisco

## **HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference(ECP) = Expedited Complaint Procedure(CA) = Closing Argument(EH) = Evidentiary Hearing(OSC) = Order to Show Cause(LM) = Law & Motion(PPH) = Public Participation Hearing(WS) = Workshop(OA) = Oral Argument

(IAM) = Initial Arbitration Meeting (FPH) = Full Panel Hearing (AH) = Mediation (AH) = Arbitration Hearing

2/17/06 C.06-01-009 (ECP) – Ralph Gomez, Complainant, vs. Pacific Gas and Electric Company, Defendant,

11:00 a.m. Ukiah Valley Conference Center, 200 South School Street, Ukiah, CA

ALJ Ryerson

Comr Bohn

2/22/06 I.05-07-016 (EH) - Investigation for the purpose of establishing a list for the fiscal years 2006-2007 and 10:00 a.m.

ALL R verson and 10:00 a.m. The purpose of establishing a list for the fiscal years 2006-2007 and 2007-2008 of existing and proposed crossings at grade of city streets, county roads or state highways in peed of separation, or projects affecting the elimination of grade crossings by removal or relocation of

ALJ Ryerson need of separation, or projects affecting the elimination of grade crossings by removal or relocation of streets or railroad tracks, or existing separations in need of alterations or reconstruction in accordance

Grueneich with Section 2452 of the Streets and Highways Code, Commission Courtroom, San Francisco

(also February 23)

2/23/06 C.05-11-011 (LM) - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC

10:00 a.m. COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities

ALJ Thorson (collectively"SBC"), Defendant,

Comr Brown Commission Courtroom, San Francisco

2/23/06 C.05-11-012 (LM) - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX

10:00 a.m. CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities

ALJ Thorson (collectively"Cox"), Defendant,

Comr Brown Commission Courtroom, San Francisco

2/27/06
A.05-12-007 (PHC) - In the Matter of NOS Communications, Inc., for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013, and ALJ McKenzie
A.05-12-008 - In the Matter of Affinity Networks Incorporated dba Horizon One Communications,

Quantum Link Communications, VOIP Communications, Optic Communications, and/or ANI Networks, for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public

Utilities Code Section 1013,

Commission Courtroom, San Francisco

2/28/06 A.05-06-028 (EH) - Application of Pacific Gas and Electric Company for Authority to Increase Revenue

10:00 a.m. Requirements to Recover the Costs to Deploy an Advanced Metering Infrastructure. (U 39 E),

ALJ Long Commission Courtroom, San Francisco

Comr Peevey (also February 29 – March 3; March 6 – 10; and March 13) (Note: Hearing will start at 10:00 a.m.

on the 1<sup>st</sup> day of each week and 9:00 a.m. on the remaining days)

2/28/06 R.06-02-013 (PHC) - Order Instituting Rulemaking to Integrate Procurement Policies and Consider

10:00 a.m. Long-Term Procurement Plans,

ALJ Brown Commission Courtroom, San Francisco

The brown commission court from, but I funcised

3/1/06
1.05-07-016 (EH) - Investigation for the purpose of establishing a list for the fiscal years 2006-2007 and 2007-2008 of existing and proposed crossings at grade of city streets, county roads or state highways in need of separation, or projects affecting the elimination of grade crossings by removal or relocation of streets or railroad tracks, or existing separations in need of alterations or reconstruction in accordance

Grueneich with Section 2452 of the Streets and Highways Code,

Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA

(also March 2-3)

3/2/06 A.05-12-012 (TELEPHONIC – PHC) - Joint Application of California Water Service Company and 10:00 a.m.

ALJ Kotz California Water Service Company under Certain Terms and Conditions and to transfer the Certificate of Public Convenience and Necessity to provide water service to the name of California Water Service Company,

Administrative Law Judge's Office, San Francisco

3/3/06 C.06-01-001 (ECP) - Gary J. and M. Kay Curto, Complainants, vs. Bell Atlantic Communications, Inc.,

11:00 a.m. doing business as Verizon Long Distance, Defendant,

ALJ Barnett La Sierra Branch Public Library – Community Room, 4600 La Sierra Avenue, Riverside, CA

3/3/06 C.05-12-037 (ECP) – Blanca Ramirez, Complainant, vs. AT & T Communications of California, Inc.,

1:00 p.m. Defendant,

ALJ Barnett La Sierra Branch Public Library – Community Room, 4600 La Sierra Avenue, Riverside, CA

3/6/06 A.04-08-018 (EH) - In the Matter of the Application of Southern California Gas Company to

9:00 a.m. Establish Regulatory Authority Over the Access for Natural Gas Provided by California Gas Producers,

ALJ Wong Commission Courtroom, San Francisco

Comr Brown (also March 7 - 10)

**3/6/06 A.04-12-014 (FOA)** - Application of Southern California Edison Company (U 338-E) for Authority to, 10:00 a.m. –

Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect

12:00 noon That Increase In Rates, and

ALJ Fukutome I.05-05-024 - Investigation on the Commission's Own Motion into the Rates, Operations, Practices,

Comr Brown Service and Facilities of Southern California Edison Company,

Commission Auditorium, San Francisco

**3/6/06 A.05-11-022 (EH)** - In the Matter of the Application of PACIFICORP (U 901-E) for an Order 10:00 a.m.

Authorizing a General Rate Increase and Implementation of an Energy Cost Adjustment Clause and a

ALJ Galvin Post Test-Year Adjustment Mechanism,
Comr Brown Commission Courtroom, San Francisco

(also March 7 at 9:00 a.m.)

**3/9/06 A.05-12-001 (PHC)** - Application of Conlin Strawberry Water Company, Inc., a California corporation 10:00 a.m. (U-177-W), for Authority to Sell and Del Oro Water Co., Inc. (U-61-W), for Authority to Buy the Conlin

ALJ Thorson Strawberry Water Company Water System in Tuolumne County,

Comr Brown Commission Courtroom, San Francisco

3/9/06 I.03-10-038 (LM) - Investigation on the Commission's Own Motion into the Operations and Practices of

10:00 a.m. the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co.

Inc. pursuant to the California Public Utilities Code Section 855,

Commission Courtroom, San Francisco

3/13/06 A.05-10-012 (EH) - In the Matter of the Application of SOUTHERN CALIFORNIA GAS COMPANY

10:00 a.m. for Authority to Transfer Cushion Gas in its Aliso Canyon And La Goleta Storage Fields to Alleviate the

ALJ Wong Impact of High Gas Prices on CARE Customers. (U 904 G),

Comr Kennedy Commission Courtroom, San Francisco

(also March 14 – 15)

**3/13/06** 10:00 a.m. ALJ Walker Comr Bohn **A.05-10-005** (EH) - In the Matter of the Application of Fruitridge Vista Water Company, a trust, for an order: 1) establishing a moratorium on new service connections; and 2) clarification of Tariff Rule 15 regarding payment for new facilities servicing new applicants, and

**C.05-10-007** - Sacramento Housing and Redevelopment Agency and the Housing Authority of the County of Sacramento, Complainants, vs. Fruitridge Vista Water Company, Defendant, and

**C.05-10-011** - County of Sacramento, Complainant, vs. Fruitridge Vista Water Company, Defendant, and **C.05-09-011** - David R. Gonzalez & Donna L. Gonzalez, Complainants, vs. Fruitridge Vista Water

Company, Defendant, and

C.05-09-012 - Mercy Properties California, Complainant, vs. Fruitridge Vista Water Company, Defendant, and

C.05-09-027 - Victoria Station, LLC, Complainant, vs. Fruitridge Vista Water Company, Defendants,

and

C.05-11-015 - Park Place LLC., Complainant, vs. Fruitridge Vista Water Company, Defendant, Employment Development Department, 722 Capitol Mall, Room 4061, Sacramento, CA

3/14/06

A.05-05-023 (EH) - Application of Southern California Edison Company (U 338-E) To Establish

10:00 a.m. Marginal Costs, Allocate Revenues, And Design Rates,

ALJ DeBerry Comr Bohn Commission Courtroom, San Francisco

(also March 15 - 17 and March 20 - 24 at 9:30 a.m.)

3/14/06 10:00 a.m. ALJ Bushey Comr Peevey **I.05-04-019** (EH) - In the Matter of the Order Instituting Investigation and Order to Show Cause on the Commission's own motion into the operations and practices of Mr. Move Moving & Storage, Inc., a California corporation, doing business as Load Rock N Roll Moving and Storage, Right Now Moving and Storage, Same Day Moving, Short Notice Moving and Storage, A All-American Relocation, Load Lock N Roll, Long Beach Security Storage, Mister Move, and its president, Eli Galam. Respondents,

Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA

**3/16/06** 10:00 a.m.

**C.05-11-011** (LM) - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities

ALJ Thorson (collectively"SBC"), Defendant,

Comr Brown Commission Courtroom, San Francisco

C.05-11-012 (LM) - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX

10:00 a.m. CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities

ALJ Thorson (collectively"Cox"), Defendant,

Comr Brown Commission Courtroom, San Francisco

3/16/06

3/16/06

R.04-03-017 (WS) - Order Instituting Rulemaking Regarding Policies, Procedures and Incentives for

Distributed Generation and Distributed Energy Resources,

10:00 a.m. ALJ Duda Comr Peevey

Commission Courtroom, San Francisco

3/17/06 A.05-11-022 (PHC) - In the Matter of the Application of PACIFICORP (U 901-E) for an Order 10:00 a.m. Authorizing a General Rate Increase and Implementation of an Energy Cost Adjustment Clause and a

ALJ Galvin Post Test-Year Adjustment Mechanism,
Comr Brown Commission Courtroom, San Francisco

**3/20/06** 10:00 a.m.

**A.05-05-014 (EH)** - Application of the City of American Canyon for Approval to Construct a Public At-Grade Crossing of the California Northern Railroad Track, at South Napa Junction Road, Located in

ALJ Ryerson Napa County, State of California,

Comr Commission Courtroom, San Francisco

Grueneich (also March 21 – 24)

3/20/06 A.05-12-021 (EH) - Application of Pacific Gas and Electric Company (U 39-M) to Increase Gas and 9:00 a.m. Electric Company Revenue Requirements, Rates, and Charges for a Pension Contribution, Effective

ALJ Kenney & January 1, 2006,

ALJ Econome Commission Courtroom, San Francisco

Comr Bohn (also March 21)

3/21/06 C.05-12-004 (PHC) - Chevron Products Company, Complainant, vs. Equilon Enterprises LLC, dba Shell

10:00 a.m. Oil Products US, and Shell Trading (US) Company, Defendants,

ALJ Walker Commission Courtroom, San Francisco

Comr Brown

**3/22/06 A.06-01-004 (PHC)** - In the Matter of the Application of Park Water Company (U314W) for Authority to Increase Rates Charged for Water Service by \$1,680,500 or 8.21% in 2007, \$571,181 or 2.57% in

ALJ Yacknin 2008, and \$658,677 or 2.88% in 2009, Comr Bohn Commission Courtroom, San Francisco

3/23/06 FC-024 (CITATION) - In the matter of the Citation of Chris N. Agoh dba Budget Ride, pursuant to

9:00 a.m. Resolution ALJ-187,

ALJ Ryerson San Diego State Office Building, 1350 Front Street, Room B-102, San Diego, CA

3/23/06 A.05-09-019 (PHC) - Joint Application of SAN DIEGO GAS & ELECTRIC COMPANY and 10:00 a.m. SOUTHERN CALIFORNIA GAS COMPANY (E-3921) for: Adoption of their Residential Electric and

ALJ O'Donnell Gas Line Extension Allowance Methodologies and its Monthly Ownership Charge Methodology, and Comr Brown A.05-10-016 - Application of PACIFIC GAS AND ELECTRIC COMPANY in Response to Resolution

E-3921, Proposing Revisions to Line Extension Allowance and Related Policies. (U 39 M), and **A.05-10-019** - Application of Southern California Edison Company (U 338-E) Regarding Residential

Line and Service Extension Allowances, Commission Courtroom, San Francisco

3/27/06 A.05-08-018 (EH) - Application of Main Event Transportation Inc. to Amend Passenger Stage Certificate

1:00 p.m. 16020 for authority to increase fares and change pick up location in Salinas, CA,

ALJ Ryerson City of Salinas - City Hall, 200 Lincoln Avenue, West Wing Conference Room, Salinas, CA

Comr Bohn

3/30/06 C.06-02-009- (ECP) - Dr. Jerome J. Krueger, Complainant, vs. Golden State Water Company, formerly

11:00 a.m. known as Southern California Water Company, (U 133 W), Defendant,

ALJ Barnett Court of Appeal, Fourth Appellate District, Division Three - Courtroom, 925 North Spurgeon

Street, Santa Ana, CA

**4/11/06 A.02-11-017 (PHC)** - Application of Pacific Gas and Electric Company for Authority, Among Other 10:00 a.m.

Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and

ALJ Halligan Charges for Gas Service Effective on January 1, 2003. (U 39 M), and

Comr Peevey I.03-01-012 - Investigation on the Commission's Own Motion into the Rates, Operations, Practices,

Service and Facilities of Pacific Gas and Electric Company, and

**A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer

Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),

Commission Courtroom, San Francisco

4/17/06 C.05-09-017 (EH) - Kenneth J. McNeil, Complainant, vs. San Antonio Water Company, Defendant,

10:00 a.m. Upland Carnegie Library – Upstairs, 123 D Street, Upland, CA

ALJ McKenzie (also April 18 – 21) Comr Bohn 4/19/06 A.04-07-001 (PPH) - Application of the San Luis Obispo County Public Works Department for an order 7:00 p.m. authorizing construction of an at-grade pedestrian crossing in San Miguel, California crossing Union ALJ Walker Pacific Railroad in the vicinity of 16<sup>th</sup> Street, County of San Luis Obispo, Lillian Larsen School - Cafeteria, 1601 "L" Street, San Miguel, CA Comr Kennedy

4/20/06 A.04-07-001 (EH) - Application of the San Luis Obispo County Public Works Department for an order 10:00 a.m. authorizing construction of an at-grade pedestrian crossing in San Miguel, California crossing Union ALJ Walker Pacific Railroad in the vicinity of 16<sup>th</sup> Street, County of San Luis Obispo,

Lillian Larsen School - Cafeteria, 1601 "L" Street, San Miguel, CA Comr Kennedy

(also April 21)

4/27/06 C.05-09-008 (EH) - DSLExtreme, Complainant, vs. Verizon California, Inc. (U 1002 C), Defendant,

9:30 a.m. Commission Courtroom, San Francisco

ALJ Grau (also April 28)

Comr Peevey

5/9/06 C.03-05-023 (EH) - Raw Bandwidth Communications, Inc., Complainant, vs. SBC California, Inc. (U-

9:30 a.m. 1001-C), SBC Advanced Solutions, Inc. (U-6346-C), and Does 1-10, Defendants,

ALJ Grau Commission Courtroom, San Francisco

Comr Brown

Comr Bohn

5/11/06 C.05-11-004 (EH) - Bee Sweet Citrus, Inc., Complainant, v. Southern California Edison Company,

9:30 a.m. Defendant.

**ALJ** Econome Fresno State Office Building, Workers' Compensation Appeals Board, 2550 Mariposa Mall, Room

Comr Bohn 1027, Fresno CA

5/15/06 A.05-03-005 (EH) - In the Matter of the Application of SBC California (U 1001 C) for a Surcharge and a

10:00 a.m. Balancing Account to Recover Undergrounding Costs in the City of San Diego,

**ALJ Bushey** Commission Courtroom, San Francisco

Comr Peevey (also May 16 - 17)

A.05-11-008 (EH) - Joint Application of Southern California Edison Company and San Diego Gas & 5/22/06 Electric Company for the 2005 Nuclear Decommissioning Cost Triennial Proceeding to Set Contribution 10:30 a.m.

**ALJ Long** Levels for the Companies' Nuclear Decommissioning Trust Funds and Address Other Related

Comr Brown Decommissioning Issues, and

A.05-11-009 - Application of Pacific Gas and Electric Company in its 2005 Nuclear Decommissioning

Cost Triennial Proceeding. U 39 E, Commission Courtroom, San Francisco

(also May 23 - 26 and May 31 - June 2 at 9:30 a.m.)

5/24/06 A.02-11-017 (EH) - Application of Pacific Gas and Electric Company for Authority, Among Other 9:30 a.m. Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and ALJ Halligan Charges for Gas Service Effective on January 1, 2003. (U 39 M), and

Comr Peevey

I.03-01-012 - Investigation on the Commission's Own Motion into the Rates, Operations, Practices,

Service and Facilities of Pacific Gas and Electric Company, and

A.02-09-005 - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer

Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),

Commission Courtroom, San Francisco

(also May 25 – 26; May 30 – June 2; and June 5 - 6)

5/25/06 A.05-12-002 (PHC) - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among 10:00 a.m. Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007,

ALJ Kenney & Commission Courtroom, San Francisco **ALJ** Econome

**5/31/06 A.05-12-002 (EH)** - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among 10:00 a.m. Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007,

ALJ Kenney & Commission Courtroom, San Francisco

ALJ Econome (also June 1 – 2; June 5 – 9; June 12 – 16; June 19 – 23; June 26 – 30; July 5 – 7; and September 21

Comr Bohn at 9:00 a.m.)

**6/13/06**A.06-01-005 (EH) - In the Matter of the Application of California-American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles District to increase revenues by \$2,020,466 or 10.88% in the year 2007; \$634,659 or 3.08% in the year 2008; and \$666,422 or 3.14% in the year 2009,

**Commission Courtroom, San Francisco** 

(also June 14 – 16)

6/15/06 C.05-11-011 (LM) - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC 10:00 a.m. COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities

ALJ Thorson (collectively"SBC"), Defendant,

Comr Brown Commission Courtroom, San Francisco

6/15/06 C.05-11-012 (LM) - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX

10:00 a.m. CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities

ALJ Thorson (collectively"Cox"), Defendant,

Comr Brown Commission Courtroom, San Francisco

**7/10/06 A.05-03-015 (EH)** - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design,

ALJ Cooke Commission Courtroom, San Francisco

Comr (also July 11 – 14; July 17 – 21; and July 24) (Note: Hearing will start at 10:00 a.m. on the 1<sup>st</sup> day

Grueneich of each week and 9:00 a.m. on the remaining days)

7/10/06 A.05-04-015 (Phase 2) (EH) - In the Matter of the Application of Southern California Edison Company 10:00 a.m. (U 338-E) for Certificate of Public Convenience and Necessity Concerning the Devers-Palo Verde No. 2

ALJ TerKeurst Transmission Line Project,

Comr Commission Courtroom, San Francisco

Grueneich (also July 11 - 14)

7/25/06 A.04-09-019 (EH) - In the Matter of the Application of California-American Water Company (U 210 W) 10:00 a.m. ALJ Cooke to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and

Comr Kennedy Future Costs in Connection Therewith in Rates,

Commission Courtroom, San Francisco (also July 26 – 28 and July 31 – August 3)

7/31/06 C.05-11-011 (EH) - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC 9:00 a.m. – COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities

4:00 p.m. (collectively"SBC"), Defendant,

ALJ Thorson Commission Courtroom, San Francisco

Comr Brown (also August 1-4)

7/31/06 C.05-11-012 (EH) - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX

9:00 a.m. – CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities

4:00 p.m. (collectively"Cox"), Defendant,

ALJ Thorson Commission Courtroom, San Francisco

Comr Brown (also August 1 – 4)

# <u>All-Party Meeting – I.05-09-005: Proactive Development of Transmission Infrastructure to Access Renewable Energy</u> Resources for California

| March 1, 2006             | California Public Utilities Commission |
|---------------------------|--|
| <i>1 pm</i> − <i>4 pm</i> | 505 Van Ness Avenue, Hearing Room E    |
|                           | San Francisco                          |
|                           |  |

All parties are invited to meet with Commissioner Dian M. Grueneich on the above matter. Please R.S.V.P. to Commissioner Grueneich's office by emailing David Ng at dhn@cpuc.ca.gov with the name of the representative who will attend the meeting, along with a contact phone number and their respective email address. R.S.V.P. must be received no later than 12:00 noon on Tuesday, February 28, 2006. If you have any questions, please contact Aaron J. Johnson by electronic mail at ajo@cpuc.ca.gov.

#### NOTICE OF EX PARTE COMMUNICATIONS

Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.

2/14/06 R04-04-003 Order Instituting Rulemaking to promote policy and program

coordination and integration in electric utility resource planning.

**Summary:** On February 9, 2006, Evelyn Kahl, counsel to the Energy Producers and Users Coalition (EPUC), met with Nancy Ryan, advisor to Cmmr. Peevey, in San Francisco. Kahl urged that the Commission defer its adoption of a carbon cap for electric utility procurement until a broader statewide, regional or federal program is in place. Kahl also summarized three additional points made in the EPUC's comments.

Filer: Energy Producers and Users Coalition

Contact: Karen Terranova Phone: (415) 421-4143

Email: kt@a-klaw.com

2/14/06 A04-08-018 Southern California Gas Company, to Establish Regulatory

Authority over the Access for Natural Gas Provided by

California Gas Producers.

**Summary:** On February 9, 2006, Evelyn Kahl, counsel to the Indicated Producers (IP), met with Belinda Gatti, advisor to Cmmr. Brown, in San Francisco. Kahl advised the Commission that the IP and WSPA are very interested in gaining greater certainty in the relationship between Southern California Gas Company (SoCalGas) and in-state producers. Kahl indicated that IP/WSPA have proposed a standardized agreement. Kahl observed that SoCalGas is in a strong monopoly position in this relationship.

**Filer: Indicated Producers** 

Contact: Karen Terranova Phone: (415) 421-4143 Email: kt@a-klaw.com

2/14/06 R04-01-025 Order Instituting Rulemaking to establish policies and rules to

ensure reliable, long-term supplies of Natural Gas to California.

**Summary:** On February 9, 2006, Evelyn Kahl, counsel to the Indicated Producers (IP), met with Belinda Gatti, advisor to Cmmr. Brown, and Rami Kahlon, advisor to Cmmr. Peevey, in two separate meetings in San Francisco. Kahl discussed areas of concern in the gas quality arena. First, Kahl observed that a 1400 Wobbe value would be a restriction, rather than an expansion, in existing specifications. Second, Kahl explained that Southern California Gas Company's (SoCalGas) proposed reductions in CO2 and O2 specifications have not been substantiated. Third, Kahl observed that most parties agree that it would not be prudent to adopt the CARB compressed natural gas vehicle specifications – fuel pump specifications – as inlet specifications on the SoCalGas system. Finally, Kahl raised a practical concern over the potential designation of this matter as requiring California Environmental Quality Act review.

Filer: Indicated Producers

Contact: Karen Terranova

Phone: (415) 421-4143

Email: kt@a-klaw.com

2/14/06 A04-12-014 Southern California Edison Company, for authority, among other

things, to increase its authorized revenues for electric service in

2006 and to reflect that increase in rates.

I05-05-024 Order Instituting Investigation on the Commission's own motion

into the rates, operations, practices, service and facilities of

Southern California Edison Company.

**Summary:** On February 9, 2006, Brian Cragg, representing Independent Energy Producers Association (IEPA), had a telephone conversation with David Gamson, advisor to Cmmr. Brown. After the conversation, Cragg emailed to David Gamson a copy of IEPA's comments (attached to the notice). Cragg discussed IEPA's concerns with the proposed decision (PD), explaining that although the PD stated that Southern California Edison Company (SCE) should bear the same cost recovery risks for development of power plants and independent power providers, the PD nevertheless granted SCE's request for recovery in rates of nearly \$5 million it proposed for the Project Development Department. Cragg stated that it appears that ratepayers would absorb the costs of unsuccessful projects and general costs of the Project Development Department.

Filer: Independent Energy Producers Association

Contact: Jan Van Dusen Phone: (415) 392-7900

Email: jvandusen@gmssr.com

2/14/06 R93-04-003 Commission order instituting rulemaking on Commission's own

motion to govern open access to bottleneck services and establish a framework for network architecture development of dominant

carrier networks.

I93-04-002 Commission order instituting investigation on the Commission's

own motion into open access and network architecture

development of dominant carrier networks.

**Summary:** On February 9, 2006, Kevin Collins, Senior Staff Consultant, Financial Planning & Analysis, Verizon California Inc., sent an email (attached to the notice) to Kelly Hymes, advisor to Cmmr. Grueneich. The email included the approximate total impact on the rate of a 2wire UNE loop with changes.

Filer: Verizon California Inc.

Contact: Sonja Killingsworth Phone: (415) 474-4921

Email: Sonja.d.killingsworth@verizon.com

2/14/06 R02-01-011 Order Instituting Rulemaking regarding the implementation of

the suspension of direct access pursuant to Assembly Bill 1X and

Decision 01-09-060.

**Summary:** On February 10, 2006, Edward G. Poole, Counsel for the University of California Regents on behalf of the University of California, Davis (UC Davis) met with Cmmr. Bohn in San Francisco. Also present were Robert Lane and Stephen St. Marie, Ph.D., advisors to Cmmr. Bohn, and Joseph Stagner, Director, Utilities Division, of UC Davis. Written materials (attached to the notice) were used. The UC Davis Representatives urged the Commission's support of the revised draft decision (DD) issued on January 24, 2006, but urged the Commission to further change the DD to permit application of a 25 percent rule that provides for the lower of the thirty-six-month average.

Filer: University of California, Davis

Contact: Edward G. Poole Phone: (415) 956-6413 Email: epoole@adplaw.com

Eman: epoole@aupiaw.com

#### RESOLUTION REGARDING RATIFICATION OF PRELIMINARY DETERMINATIONS OF CATEGORY

For purposes of Rule 63.2(c), notice of the assignment is the day the assignments associated with this preliminary categorization document appear in the Daily Calendar following the Commission business meeting.

2/16/06

ALJ 176-3167

Ratification of preliminary determinations of category for proceedings initiated by application. The preliminary determinations are pursuant to Article 2.5, Rules 4 and 6.1 of the Commission's Rules of Practice and Procedure. (See also Rule 63.2(c) regarding notice of assignment.)

Adopted. The preliminary determination schedule is shown below.

## PRELIMINARY DETERMINATION SCHEDULES

Resolution ALJ 176-3167 (2/16/06)

#### **ASSIGNMENTS**

| NUMBER                                  | Ī           |             |         |              | i        |
|---|-------------|-------------|---------|--------------|----------|
| HOMBER                                  | PROPOSED    | PRELIM.     |         |              |          |
| TITLE                                   | CATEGORY    | CATEGORY    | HEARING | COMR         | ALJ      |
|   |             |             |         |              |          |
| A06-01-013                              | Ratesetting | Ratesetting | NO      | Not Assigned | Examiner |
| STATE OF                                |             |             |         |              | Clark    |
| CALIFORNIA,                             |             |             |         |              |          |
| DEPARTMENT OF                           |             |             |         |              |          |
| TRANSPORTATION,                         |             |             |         |              |          |
| for Authority to construct the Westside |             |             |         |              |          |
| Boulevard Overhead,                     |             |             |         |              |          |
| PUC Bridge Number                       |             |             |         |              |          |
| and Federal DOT                         |             |             |         |              |          |
| Number to be assigned,                  |             |             |         |              |          |
| over tracks owned by                    |             |             |         |              |          |
| the Union Pacific                       |             |             |         |              |          |
| Railroad at Railroad                    |             |             |         |              |          |
| M.P.140.60, in the                      |             |             |         |              |          |
| County of Merced.                       |             |             |         |              |          |
|   |             |             |         |              |          |
| A06-01-014                              | Ratesetting | Ratesetting | NO      | Bohn         | Koss     |
| CALIFORNIA-                             |             |             |         |              |          |
| AMERICAN WATER                          |             |             |         |              |          |
| COMPANY                                 |             |             |         |              |          |
| (U 210 W), for                          |             |             |         |              |          |
| authorization to                        |             |             |         |              |          |
| Implement a Low                         |             |             |         |              |          |
| Income Assistance                       |             |             |         |              |          |
| Program in its Sacramento and           |             |             |         |              |          |
| Larkfield Districts.                    |             |             |         |              |          |
| Laikiiciu Districts.                    | <u> </u>    |             |         |              |          |
| A06-01-015                              | Ratesetting | Ratesetting | YES     | Brown        | Long     |
| SFPP, LP., for                          | 8           | 8           |         |              | - 0      |
| authority, pursuant to                  |             |             |         |              |          |
| Public Utilities Code                   |             |             |         |              |          |
| Section 455.3, to                       |             |             |         |              |          |
| increase its rates for                  |             |             |         |              |          |
| pipeline transportation                 |             |             |         |              |          |
| services within                         |             |             |         |              |          |
| California.                             |             |             |         |              |          |

| A06-01-016 COMMUNICATIONS NETWORK BILLING, INC. (U 6917 C), TUCKER, CRISTINA M., for authority to transfer control of Communications Network Billing, Inc. (U 6917) to Cristina M. Tucker.  | Ratesetting | Ratesetting | NO   | Bohn         | Bemesderfer       |
|---|-------------|-------------|--|--------------|-------------------|
|   |             |             | <del>                                     </del> |              |                   |
| A06-01-017 BCN TELECOM, INC. (U 6641 C), TELECOM ACQUISITION COMPANY, LLC, for Approval of Indirect Change of Control of Telecom Acquisition Company, LLC.  | Ratesetting | Ratesetting | NO   | Bohn         | Bemesderfer       |
|   |             |             |  |              |                   |
| A06-01-019 WORKNEH, YOHANNES E., dba 1A AAA SUPER EXPRESS, for authority to operate as an on-call and door-to- door Passenger Stage Corporation between points in the Counties of San Francisco, Alameda, Contra Costa, Santa Clara, Solano, Marin and San Mateo, and the International Airports located in San Francisco, Oakland and San Jose; and to establish a Zone of Rate Freedom. | Ratesetting | Ratesetting | NO   | Not Assigned | Examiner<br>Clark |
| A06-01-020 KEREMO, FEKADU, for authority to operate as an on-call and door-to-door Passenger Stage Corporation between points in the Counties of San Francisco, Alameda, Contra Costa, Santa Clara, Solano, Marin and San Mateo, and the  | Ratesetting | Ratesetting | NO   | Not Assigned | Examiner<br>Clark |

| -  |              |              |     |              |          |
|--|--------------|--------------|-----|--------------|----------|
| International Airports                           |              |              |     |              |          |
| located in San                                   |              |              |     |              |          |
| Francisco, Oakland,                              |              |              |     |              |          |
| and San Jose; and to                             |              |              |     |              |          |
| establish a Zone of                              |              |              |     |              |          |
| Rate Freedom.                                    |              |              |     |              |          |
|  |              |              |     |              |          |
| A06-01-021                                       | Ratesetting  | Ratesetting  | NO  | Not Assigned | Examiner |
| ALISHAHI,  |              |              |     |              | Clark    |
| FARIBORZ AND                                     |              |              |     |              |          |
| NORA, dba GREEN                                  |              |              |     |              |          |
| VAN AIRPORT                                      |              |              |     |              |          |
| SHUTTLE,   |              |              |     |              |          |
| MONFARED, LEYLA                                  |              |              |     |              |          |
| SAEBI, dba GREEN                                 |              |              |     |              |          |
| VAN AIRPORT                                      |              |              |     |              |          |
| SHUTTLE, for                                     |              |              |     |              |          |
| authority to transfer by                         |              |              |     |              |          |
| sale the Operating                               |              |              |     |              |          |
| Authority in Passenger                           |              |              |     |              |          |
| Stage Corporation                                |              |              |     |              |          |
| Certificate 10867 from                           |              |              |     |              |          |
| Sellers, Fariborz                                |              |              |     |              |          |
| Alishahi and Nora                                |              |              |     |              |          |
| Alishahi, doing                                  |              |              |     |              |          |
| business as Green Van                            |              |              |     |              |          |
| Airport Shuttle to                               |              |              |     |              |          |
| Buyer, Leyla Saebi                               |              |              |     |              |          |
| Monfared pursuant to                             |              |              |     |              |          |
| the provisions of Public                         |              |              |     |              |          |
| Utilities Code Section                           |              |              |     |              |          |
| 851 et seq.                                      |              |              |     |              |          |
| osi et seg.                                      |              |              |     |              |          |
| A06-02-001                                       | Ratesetting  | Ratesetting  | NO  | Peevey       | Grau     |
| VERIZON AVENUE                                   | Ratesetting  | Ratesetting  | 110 | recvey       | Grau     |
| CORPORATION, to                                  |              |              |     |              |          |
| Withdraw its                                     |              |              |     |              |          |
| Provisions of Resold                             |              |              |     |              |          |
| Local Exchange                                   |              |              |     |              |          |
|  |              |              |     |              |          |
| Service and Relinquish its Certificate of Public |              |              |     |              |          |
| Convenience and                                  |              |              |     |              |          |
| Necessity.                                       |              |              |     |              |          |
| recessity.                                       | I            |              |     |              |          |
| A06-02-002                                       | NDIEC        | Ratesetting  | NO  | Not Assigned | Examiner |
| SPRINT LONG                                      | Registration | Katesettilig | NO  | Not Assigned | Leutza   |
| DISTANCE, INC., for                              | Application  |              |     |              | Leutza   |
| Registration as an                               | Application  |              |     |              |          |
| Interexchange Carrier                            |              |              |     |              |          |
| Telephone Corporation                            |              |              |     |              |          |
| pursuant to the                                  |              |              |     |              |          |
| provisions of Public                             |              |              |     |              |          |
| Utilities Code Section                           |              |              |     |              |          |
| 1013.  |              |              |     |              |          |
| 1013.  |              |              |     |              |          |
| A06-02-003                                       | Potosottina  | Dotacettine  | NO  | Not Assisted | Examiner |
|  | Ratesetting  | Ratesetting  | NO  | Not Assigned |          |
| CALIFORNIA                                       |              |              |     |              | Coughlan |

| WATER SERVICE  |             |             |    |              |          |
|--|-------------|-------------|----|--------------|----------|
| COMPANY (U 60 W),  |             |             |    |              |          |
| a California   |             |             |    |              |          |
|  |             |             |    |              |          |
| corporation, to borrow   |             |             |    |              |          |
| funds under the State  |             |             |    |              |          |
| Revolving Fund; to   |             |             |    |              |          |
| encumber its property  |             |             |    |              |          |
| in connection with this  |             |             |    |              |          |
| borrowing; and to add a  |             |             |    |              |          |
| surcharge to water rates   |             |             |    |              |          |
| for Lucerne ratepayers   |             |             |    |              |          |
| to repay the principal   |             |             |    |              |          |
| and interest on the  |             |             |    |              |          |
| borrowed funds.  |             |             |    |              |          |
| borrowed runds.  |             |             |    |              |          |
| A 0 C 02 004   | Dotos-#*    | Dotoo-tti   | NO | Not Assissed | Evania   |
| A06-02-004   | Ratesetting | Ratesetting | NO | Not Assigned | Examiner |
| CITY OF  |             |             |    |              | Clark    |
| CHOWCILLA, for   |             |             |    |              |          |
| Authority to change  |             |             |    |              |          |
| Road 16-1/2 At-Grade   |             |             |    |              |          |
| Crossing from private  |             |             |    |              |          |
| to public over tracks  |             |             |    |              |          |
| and Right-of-Way of  |             |             |    |              |          |
| the City of Chowchilla,  |             |             |    |              |          |
| County of Madera,  |             |             |    |              |          |
| State of California.   |             |             |    |              |          |
| State of Camornia.   |             |             |    |              |          |
| A06-02-005   | Ratesetting | Ratesetting | NO | Bohn         | Galvin   |
| 1100 02 005  | Tutoscuii   |             |    | Domi         | Guivin   |
| PACIFIC GAS AND  | Ç           | 8           |    |              |          |
| PACIFIC GAS AND  |             | S           |    |              |          |
| ELECTRIC   | J           | S           |    |              |          |
| ELECTRIC<br>COMPANY (U 39 E),  |             | S           |    |              |          |
| ELECTRIC<br>COMPANY (U 39 E),<br>to issue, sell and  |             | S           |    |              |          |
| ELECTRIC<br>COMPANY (U 39 E),<br>to issue, sell and<br>deliver one or more   | O           | 5           |    |              |          |
| ELECTRIC<br>COMPANY (U 39 E),<br>to issue, sell and<br>deliver one or more<br>series of Debt   |             |             |    |              |          |
| ELECTRIC<br>COMPANY (U 39 E),<br>to issue, sell and<br>deliver one or more   |             | 0           |    |              |          |
| ELECTRIC<br>COMPANY (U 39 E),<br>to issue, sell and<br>deliver one or more<br>series of Debt   |             | 0           |    |              |          |
| ELECTRIC<br>COMPANY (U 39 E),<br>to issue, sell and<br>deliver one or more<br>series of Debt<br>Securities and to  |             | 0           |    |              |          |
| ELECTRIC COMPANY (U 39 E), to issue, sell and deliver one or more series of Debt Securities and to guarantee the obligations of others in  |             | 0           |    |              |          |
| ELECTRIC COMPANY (U 39 E), to issue, sell and deliver one or more series of Debt Securities and to guarantee the obligations of others in respect of the issuance  |             |             |    |              |          |
| ELECTRIC COMPANY (U 39 E), to issue, sell and deliver one or more series of Debt Securities and to guarantee the obligations of others in respect of the issuance of Debt Securities, the  |             |             |    |              |          |
| ELECTRIC COMPANY (U 39 E), to issue, sell and deliver one or more series of Debt Securities and to guarantee the obligations of others in respect of the issuance of Debt Securities, the total aggregate  |             |             |    |              |          |
| ELECTRIC COMPANY (U 39 E), to issue, sell and deliver one or more series of Debt Securities and to guarantee the obligations of others in respect of the issuance of Debt Securities, the total aggregate principal amount of  |             |             |    |              |          |
| ELECTRIC COMPANY (U 39 E), to issue, sell and deliver one or more series of Debt Securities and to guarantee the obligations of others in respect of the issuance of Debt Securities, the total aggregate principal amount of such long-term   |             |             |    |              |          |
| ELECTRIC COMPANY (U 39 E), to issue, sell and deliver one or more series of Debt Securities and to guarantee the obligations of others in respect of the issuance of Debt Securities, the total aggregate principal amount of such long-term indebtedness and  |             |             |    |              |          |
| ELECTRIC COMPANY (U 39 E), to issue, sell and deliver one or more series of Debt Securities and to guarantee the obligations of others in respect of the issuance of Debt Securities, the total aggregate principal amount of such long-term indebtedness and guarantees not to  |             |             |    |              |          |
| ELECTRIC COMPANY (U 39 E), to issue, sell and deliver one or more series of Debt Securities and to guarantee the obligations of others in respect of the issuance of Debt Securities, the total aggregate principal amount of such long-term indebtedness and guarantees not to exceed \$3.0 billion; to   |             |             |    |              |          |
| ELECTRIC COMPANY (U 39 E), to issue, sell and deliver one or more series of Debt Securities and to guarantee the obligations of others in respect of the issuance of Debt Securities, the total aggregate principal amount of such long-term indebtedness and guarantees not to exceed \$3.0 billion; to execute and deliver one   |             |             |    |              |          |
| ELECTRIC COMPANY (U 39 E), to issue, sell and deliver one or more series of Debt Securities and to guarantee the obligations of others in respect of the issuance of Debt Securities, the total aggregate principal amount of such long-term indebtedness and guarantees not to exceed \$3.0 billion; to execute and deliver one or more indentures; to  |             |             |    |              |          |
| ELECTRIC COMPANY (U 39 E), to issue, sell and deliver one or more series of Debt Securities and to guarantee the obligations of others in respect of the issuance of Debt Securities, the total aggregate principal amount of such long-term indebtedness and guarantees not to exceed \$3.0 billion; to execute and deliver one or more indentures; to sell, lease, assign,   |             |             |    |              |          |
| ELECTRIC COMPANY (U 39 E), to issue, sell and deliver one or more series of Debt Securities and to guarantee the obligations of others in respect of the issuance of Debt Securities, the total aggregate principal amount of such long-term indebtedness and guarantees not to exceed \$3.0 billion; to execute and deliver one or more indentures; to  |             |             |    |              |          |
| ELECTRIC COMPANY (U 39 E), to issue, sell and deliver one or more series of Debt Securities and to guarantee the obligations of others in respect of the issuance of Debt Securities, the total aggregate principal amount of such long-term indebtedness and guarantees not to exceed \$3.0 billion; to execute and deliver one or more indentures; to sell, lease, assign, mortgage, or otherwise  |             |             |    |              |          |
| ELECTRIC COMPANY (U 39 E), to issue, sell and deliver one or more series of Debt Securities and to guarantee the obligations of others in respect of the issuance of Debt Securities, the total aggregate principal amount of such long-term indebtedness and guarantees not to exceed \$3.0 billion; to execute and deliver one or more indentures; to sell, lease, assign, mortgage, or otherwise dispose of or encumber   |             |             |    |              |          |
| ELECTRIC COMPANY (U 39 E), to issue, sell and deliver one or more series of Debt Securities and to guarantee the obligations of others in respect of the issuance of Debt Securities, the total aggregate principal amount of such long-term indebtedness and guarantees not to exceed \$3.0 billion; to execute and deliver one or more indentures; to sell, lease, assign, mortgage, or otherwise dispose of or encumber utility property; to  |             |             |    |              |          |
| ELECTRIC COMPANY (U 39 E), to issue, sell and deliver one or more series of Debt Securities and to guarantee the obligations of others in respect of the issuance of Debt Securities, the total aggregate principal amount of such long-term indebtedness and guarantees not to exceed \$3.0 billion; to execute and deliver one or more indentures; to sell, lease, assign, mortgage, or otherwise dispose of or encumber utility property; to issue, sell and deliver  |             |             |    |              |          |
| ELECTRIC COMPANY (U 39 E), to issue, sell and deliver one or more series of Debt Securities and to guarantee the obligations of others in respect of the issuance of Debt Securities, the total aggregate principal amount of such long-term indebtedness and guarantees not to exceed \$3.0 billion; to execute and deliver one or more indentures; to sell, lease, assign, mortgage, or otherwise dispose of or encumber utility property; to issue, sell and deliver in one or more series,   |             |             |    |              |          |
| ELECTRIC COMPANY (U 39 E), to issue, sell and deliver one or more series of Debt Securities and to guarantee the obligations of others in respect of the issuance of Debt Securities, the total aggregate principal amount of such long-term indebtedness and guarantees not to exceed \$3.0 billion; to execute and deliver one or more indentures; to sell, lease, assign, mortgage, or otherwise dispose of or encumber utility property; to issue, sell and deliver in one or more series, cumulative Preferred                          |             |             |    |              |          |
| ELECTRIC COMPANY (U 39 E), to issue, sell and deliver one or more series of Debt Securities and to guarantee the obligations of others in respect of the issuance of Debt Securities, the total aggregate principal amount of such long-term indebtedness and guarantees not to exceed \$3.0 billion; to execute and deliver one or more indentures; to sell, lease, assign, mortgage, or otherwise dispose of or encumber utility property; to issue, sell and deliver in one or more series, cumulative Preferred Stock to utilize various |             |             |    |              |          |
| ELECTRIC COMPANY (U 39 E), to issue, sell and deliver one or more series of Debt Securities and to guarantee the obligations of others in respect of the issuance of Debt Securities, the total aggregate principal amount of such long-term indebtedness and guarantees not to exceed \$3.0 billion; to execute and deliver one or more indentures; to sell, lease, assign, mortgage, or otherwise dispose of or encumber utility property; to issue, sell and deliver in one or more series, cumulative Preferred                          |             |             |    |              |          |

|                           |             |             | <u> </u> |              |             |
|---------------------------|-------------|-------------|----------|--------------|-------------|
| interest rate hedges;     |             |             |          |              |             |
| and for an exemption      |             |             |          |              |             |
| from the Commission's     |             |             |          |              |             |
| Competitive Bidding       |             |             |          |              |             |
| Rule.                     |             |             |          |              |             |
| Ruic.                     |             |             |          |              |             |
| A06-02-006                | Detecations | Dotagatting | NO       | Not Assigned | Examiner    |
|                           | Ratesetting | Ratesetting | NO       | Not Assigned |             |
| DERIA, ABDISAMAD          |             |             |          |              | Clark       |
| M., dba COMFORT           |             |             |          |              |             |
| EXPRESS SHUTTLE           |             |             |          |              |             |
| SERVICE, SINGH,           |             |             |          |              |             |
| JAIPAL, to Sell and       |             |             |          |              |             |
| Transfer Passenger        |             |             |          |              |             |
| Stage Certificate 13530   |             |             |          |              |             |
| and ownership of          |             |             |          |              |             |
| Comfort Express           |             |             |          |              |             |
| Shuttle Service and       |             |             |          |              |             |
| related equipment and     |             |             |          |              |             |
| items from Abdisamad      |             |             |          |              |             |
| M. Deria to Jaipal        |             |             |          |              |             |
|                           |             |             |          |              |             |
| Singh, an individual.     |             |             |          |              |             |
| A 0.6 0.2 0.0.7           | Dotacati    | Dotactic    | NO       | Not Assissed | Examiner    |
| A06-02-007                | Ratesetting | Ratesetting | NU       | Not Assigned |             |
| UNITED STATES             |             |             |          |              | Clark       |
| GYPSUM                    |             |             |          |              |             |
| COMPANY,                  |             |             |          |              |             |
| requesting a variance     |             |             |          |              |             |
| from the C.P.U.C.         |             |             |          |              |             |
| General Order 26-D        |             |             |          |              |             |
| requirement on side       |             |             |          |              |             |
| clearance on the curved   |             |             |          |              |             |
| portion of railroad track |             |             |          |              |             |
| (Curved Track) located    |             |             |          |              |             |
| at its manufacturing      |             |             |          |              |             |
| plant in the City of      |             |             |          |              |             |
| Torrance, County of       |             |             |          |              |             |
| Los Angeles, State of     |             |             |          |              |             |
| California.               |             |             |          |              |             |
| Camorina.                 |             |             |          |              |             |
| A06-02-008                | Ratesetting | Ratesetting | NO       | Bohn         | Bemesderfer |
| OXFORD MEDIA,             | Raicscuing  | racsetting  | 110      | Domi         | Demosacite  |
| INC., WTI                 |             |             |          |              |             |
|                           |             |             |          |              |             |
| COMMUNICATIONS,           |             |             |          |              |             |
| INC., for approval of     |             |             |          |              |             |
| change in control.        |             |             |          |              |             |
| A 0.6 0.2 0.10            | Dotacati    | Dotactic    | NO       | Not Assissed | D-ramin :   |
| A06-02-010                | Ratesetting | Ratesetting | NO       | Not Assigned | Examiner    |
| LORRIE'S TRAVEL           |             |             |          |              | Clark       |
| AND TOURS, INC.,          |             |             |          |              |             |
| for extension of          |             |             |          |              |             |
| authority of PSC 1003     |             |             |          |              |             |
| to operate as a           |             |             |          |              |             |
| Passenger Stage           |             |             |          |              |             |
| Corporation from those    |             |             |          |              |             |
| areas of the City and     |             |             |          |              |             |
| County of San             |             |             |          |              |             |
| Francisco it is currently |             |             |          |              |             |

| California Public Utilities Commission            | Daily Calendar | Friday, February 17, 2006 |  |  |
|---|----------------|---------------------------|--|--|
| not authorized to serve<br>on-demand, door-to-    |                |                           |  |  |
| door, as more fully set forth in the Application. |                |                           |  |  |